



- LEGEND
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - U.S. LAND TOWNSHIP LINE
  - SECTION LINE
  - PARK OR RESERVATION BOUNDARY
  - PAVED STATE OR U.S. HIGHWAY
  - DIVIDED HIGHWAY (ATES FULL CONTROL OF ACCESS)
  - U.S. NUMBERED HIGHWAY
  - STATE HIGHWAY
  - PAVED LOCAL ROAD
  - GRAVEL LOCAL ROAD
  - UNIMPROVED LOCAL ROAD
  - INTERCHANGE
  - RAILROAD (SEE NUMBER OF TRACKS USED BY A SMALL OPERATING COMPANY)
  - RAILROAD STATION
  - GRADE CROSSING
  - OVERPASS
  - UNDERPASS
  - HIGHWAY BRIDGE (60 FEET OR MORE IN LENGTH)
  - LEVEE OR DIKE
  - LEVEE WITH ROAD
  - MEADAGE BETWEEN PONTS
  - LAKE, RESERVOIR OR POND
  - LAKE, RESERVOIR OR POND WITH DAM
  - MARSH OR SWAMP
  - WIDE RIVER OR STREAM
  - DOCK, PIER OR LANDING
  - NAVIGABLE STREAM
  - DAM WITH LOCK
  - SMALL STREAM
  - DRAINAGE DITCH
  - CORPORATE LIMITS AND ROADS THROUGH TOWN
  - COUNTY SEAT
  - OTHER CITIES AND TOWNS
  - MUNICIPAL AIRPORT
  - FARM UNIT OR DWELLING
  - GROUP OF CLOSELY SPACED DWELLINGS (4-10, NO HOUSE SHOWN)
  - CHURCH OR OTHER RELIGIOUS INSTITUTION
  - SCHOOL
  - POST OFFICE & POST OFFICE AND BUSINESS
  - CEMETERY
  - CHURCH WITH CEMETERY ADJACENT
  - BUSINESS ESTABLISHMENT
  - FACTORY OR INDUSTRIAL PLANT
  - GRAVEL PIT
  - QUARRY
  - AJLT.D. GARAGE OR COUNTY GARAGE
  - MUSEUM, GENERAL
  - FIRE ENGINE HOUSE
  - POWER SUBSTATION
  - TRAILER PARK
  - OBSERVATION OR LOOKOUT TOWER
  - CAMP OR LODGE
  - ATHLETIC FIELD OR AMUSEMENT PARK
  - SMALL PARK (UP-STATE, OF COUNTY, OF MUNICIPAL, OF NATIONAL, OF WEST AREA)
  - WATER SUPPLY STANDPIPE OR TANK
  - SEWAGE DISPOSAL PLANT
  - JANTRY
  - CHICKEN HOUSE OR OTHER LIVESTOCK
  - SCENIC HIGHWAY

GENERAL HIGHWAY MAP  
**UNION COUNTY**  
ARKANSAS

PREPARED BY  
ARKANSAS STATE HIGHWAY AND TRANSPORTATION DEPARTMENT  
PLANNING AND RESEARCH DIVISION  
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

SCALE 1:62,500  
MILES  
KILOMETERS

NOTES: Enlargements of all congested areas are five times map scale unless otherwise noted.  
Individual maps are available for all active incorporated cities.  
Area=65.56 square miles  
Population=45,629 2000 Census  
Map Issued 6-1-98, replaces map issued 2-9-85  
Field Inventory 976

Map revisions made from aerial photographs taken 4-5-96  
Map compilation completed 3-1-97  
County map produced using Computer Assisted Cartography.  
Map Revised 03-03-2005, redesigned SJA 335, Section 0, LNI

Copies of this map are available at a notated fee from the Arkansas State Highway and Transportation Department, P.O. Box 220 Little Rock, Ark. 72203

**PARKERS CHAPEL**  
Sec. 1, 2, 13, 14, T 18 S, R 16 W  
Scale: Three times map scale

**GARDNER**  
Sec. 3, 32, T 18 S, R 12 W  
Scale: Three times map scale

**INSET NO. 1**  
Sec. 33, 34, T 17 S, R 16 W  
Scale: Three times map scale

**LAWSON**  
Sec. 3, T 17 S, R 13 W  
Scale: Three times map scale

**INSET NO. 2**  
Sec. 27, 33, 34, 35, T 18 S, R 15 W  
Scale: Three times map scale

**URBANA**  
Sec. 9, 10, 15, 16, T 18 S, R 13 W  
Scale: Five times map scale